

AGENDA
PUBLIC BUILDING COMMISSION
TUESDAY, January 19, 2016, 1:30 P.M.

BILL LUXFORD STUDIO – ROOM 113
COUNTY CITY BUILDING

Location Announcement of the Nebraska Open Meetings Act
A Copy of the Nebraska Open Meetings Act is Available on the Wall at the Rear
of this Room

- I CALL TO ORDER – Public Building Commission Meeting**
- II APPROVAL – Minutes from the Public Building Commission Meeting, December 15, 2015**
- III OLD BUSINESS**
 - 1. Sinclair Hille – BVH Report**
 - 2. Benesch Building remodel-Update**
 - 3. Change Orders**
 - 4. Application for Payments**
 - 5. Clark Enersen Partners – Update & Bid approval**
 - 6. Discuss financing resolution**
 - 7. Security Committee Update**
 - 8. AED Bid update**
- IV NEW BUSINESS**
 - 1. Approval – General Vouchers for December 2015**
 - 2. Water Hydration Station, LPD**
 - 3. K Street Complex-Security & Lease Agreements**
 - 4. County Wellness Fair-February 24th, 2016**
 - 5. Approvals:**
 - a. Amendment for Supply of Mobile Electric Generators for Emergency and Non-Emergency Use #14-273-NMC, Inc.**
 - b. Amendment for Audio & Visual Repairs & Replacements #13-293-Midwest Sound & Lighting**
 - c. Amendment for Audio & Visual Repairs & Replacements #13-293-BMI/Bizco Technologies**
 - d. Amendment to Supply of Natural Gas #13-239-Continuum Energy**
 - e. Annual Service for Fire Extinguisher Inspection, Testing & Maintenance #15-263-Ash Fire & Safety Co.**
 - f. Amendment to Elevator Service, Maintenance & Testing #11-206-Eletech, Inc.**
 - g. Amendment for Vehicle/Equipment Maintenance Parts & Equipment #14-250-A Street Auto Parts**
 - h. Amendment for Vehicle/Equipment Maintenance Parts & Equipment #14-250-Carquest Auto Parts**
 - i. Amendment for Vehicle/Equipment Maintenance Parts & Equipment #14-250-Factory Auto Parts**
 - j. Amendment for Vehicle/Equipment Maintenance Parts & Equipment #14-250-NAPA Nebraska**
 - k. Amendment for Moving Services #4639-Black Belt Movers**
 - l. Amendment for Moving Services #4639-Office Interiors**
 - m. Amendment for Moving Services #4639-Mayflower Transit**
 - n. Amendment for Annual Supply for Ice Melt #4218-Nebraska Landscape Solutions, Inc.**
 - o. Amendment for Annual Supply for Ice Melt #4218-Egan Supply Company**
 - p. Annual Services for Fire Alarm Panel Inspection, Testing and Repair #15-264-Ash Fire & Safety**
 - 6. Discussion/Confirmation – Next Public Building Commission Meeting February 9, 2016.**
- V REPORT FROM ADMINISTRATIVE STAFF**
- VI ADJOURNMENT**